

CITY COUNCIL AGENDA

FEBRUARY 7, 2001
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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

**COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

FEBRUARY 7, 2001

**Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND JON IERLEY, CELEBRATION UNITED METHODIST CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- ACKNOWLEDGEMENT OF BLACK HISTORY MONTH
- RECOGNITION OF HISPANIC COMMUNITY CENSUS OUTREACH
- SPECIAL PRESENTATION BY MAYOR GOODMAN

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of January 3, 2001

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of Special Event Liquor License, Applicant: The Solidarity Generation Foundation, Inc., Location: 2900 Stewart Avenue, Date: February 24, 2001, Type: Special Event General, Event: Charitable Event - Carnival, Responsible Person in Charge: Anna Niezgoda - Ward 3 (Reese)
5. Approval of new Tavern Liquor License, Race Rock of Las Vegas, LLC, dba Race Rock, 495 Fremont Street, Race Rock Holdings, Inc., Mmbr, 100%, Andrew E. Newman, COB, Asst Secy, Lawrence M. Scott, 10%, Andrew E. Newman Trust, 31.7%, Andrew E. Newman, Trustee, Craig E. Tribus, Gen Mgr - Ward 3 (Reese)
6. Approval of new Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Albertson's, Inc., dba Albertson's #6011, 1650 North Buffalo Drive, Kaye L. O'Riordan, Secy, John F. Boyd, Treas - Ward 4 (Brown)
7. Approval of Change of Ownership/Change of Business Name for a Beer/Wine/Cooler On-sale Liquor License, From: Tammy Vuu, dba Xinh Xinh Restaurant, Tammy Vuu, 100%, To: Can Quach, dba Xinh Xinh, 220 West Sahara Ave., Can N. Quach, 100% - Ward 3 (Reese)
8. Approval of Officer/Stockholder for a Beer/Wine/Cooler On-sale Liquor License, Chicago Joe's, Ltd., dba Chicago Joe's, 820 South 4th Street, Mary S. Collura, Secy, Treas, 40% - Ward 3 (Reese)
9. Approval of Manager for a Supper Club Liquor License, Buca (Nevada), Inc., dba Buca Di Beppo, 7690 West Lake Mead Blvd., Steven A. Peate, Mgr - Ward 4 (Brown)
10. Approval of Key Employee for a Beer/Wine/Cooler On-sale Liquor License, Pizza Hut of Las Vegas, dba Pizza Huts of Las Vegas #104001, 825 N. Rancho Dr.; Pizza Huts of Las Vegas #104011, 3001 W. Sahara Ave.; Pizza Huts of Las Vegas #104014, 7000 W. Charleston Blvd., Gary M. Egelin, Key Employee - Ward 1 (M. McDonald)
11. Approval of Officer for a Tavern Liquor License and a Non-restricted Gaming License subject to approval by the Nevada Gaming Commission, Arizona Charlie's, Inc., dba Arizona Charlie's Hotel & Casino, 740 South Decatur Blvd., Ronald P. Lurie, EVP, Asst Secy, Gen Mgr - Ward 1 (M. McDonald)
12. Approval of Change of Ownership/Change of Business Name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to Health Dept. regulations and approval by the Nevada Gaming Commission, From: Cassell-Friedman, Inc., dba King of Clubs, Richard F. Ferrara, Dir, Pres, Secy, Treas, 100%, To: Clavir, Inc., dba King of Clubs Tavern, 1401 North Decatur Blvd., Leslie M. Clavir, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)
13. Approval of Change of Business Name for a Tavern Liquor License and a Non-restricted Limited Gaming License for 35 slots, NSLN, Inc., dba From: Castaways Casino, To: Alibi Casino, 1690 North Decatur Blvd., Ronald T. Coury, Dir, Pres, 40%, Daniel T. Hughes, Dir, Secy, Treas, 40%, Arthur S. Coury, Dir, VP, 20% - Ward 5 (Weekly)
14. Approval of a Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Cardivan Company db at Albertson's #6011, 1650 North Buffalo Drive - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

15. Approval of a new Liquor Caterer License, Gustav International Chartered, dba Speidini Ristorante, 221 North Rampart Blvd., Suite 7136, Gustav E. Mauler, Dir, Pres, and Denise M. Mauler, 50% jointly as husband and wife, Paul C. Steelman, Dir, Treas, and Maryann T. Steelman, Dir, Secy, 50% jointly as husband and wife - Ward 2 (L.B. McDonald)
16. Approval of Change of Location for a Burglar Alarm License subject to the provisions of the fire codes, Ultimate Alarm, dba Ultimate Alarm, From: 3401 Sirius Ave., Suite 5, To: 6532 Alta Dr., Angel J. Yumart, Ptnr, 37 1/2 %, Idalberto Yumart, Ptnr, 37 1/2 %, David J. Montgomery, Ptnr, 25% - Ward 1 (M. McDonald)
17. Approval of a new Independent Massage Therapist License, Lucy Wojcik, dba Desert Escape, 5158 South Jones Blvd., Unit 108, Lucy M. Wojcik, 100% - (County)
18. Approval of a new Independent Massage Therapist License, Eunice Stets, dba Eunice Stets, 6220 Parsifal Place, Eunice K. Stets, 100% - Ward 1 (M. McDonald)
19. Approval of a new Independent Massage Therapist License, Brian Potter, dba Brian Potter, 1000 East Sahara Ave., Suite 108, Brian K. Potter, 100% - Ward 3 (Reese)
20. Approval of a new Independent Massage Therapist License, Merly P. Justice, dba Better Body & Soul, 4480 East Charleston Blvd., Merly P. Justice, 100% - Ward 3 (Reese)
21. Approval of a new Independent Massage Therapist License, Dan C. Williams, dba Dan C. Williams, 2325 Homeland Street, Daniel C. Williams, 100% - Ward 4 (Brown)
22. Approval of a new Independent Massage Therapist License, Larry Gloyd, dba Larry Gloyd, 2228 Steinke Lane, Larry A. Gloyd, 100% - Ward 6 (Mack)
23. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Hans Zimmer, dba Hands by Hans Massage Therapy, From: 8600 Starboard Drive, Unit 1020, To: 4480 East Charleston Blvd., Hans J. Zimmer, 100% - Ward 3 (Reese)
24. Approval of Change of Location for an Independent Massage Therapist License, Xiu Chun Qi, dba Xiu Chun Qi, From: 3909 West Sahara Ave., Suite 6, To: 3552 Wynn Road, Xiu Chun Qi, 100% - (County)
25. Approval of a new Locksmith License, Jeffrey Thomas Kelly, dba Guardian Locksmith Service, 7928 Thorne Pine Ave., Jeffrey T. Kelly, 100% - Ward 6 (Mack)
26. Approval of Change of Location for a Locksmith License, Vegas Valley Locking Systems, Inc., dba Vegas Valley Locking Systems, From: 2969 Highland Drive, To: 6207 Industrial Road, Bruce D. Gwin, Dir, Pres, Secy, Treas, 100% - (County)
27. Approval of Change of Location for a Locksmith License subject to the provisions of the planning and fire codes, Tere Shannon-Robertson, dba Keyman, From: 3001 East Charleston Blvd., Suite H, To: 3001 East Charleston, Suite A, Tere S. Robertson, 100% - Ward 3 (Reese)
28. Approval of Change of Ownership and Change of Business Name for a Martial Arts Instruction Business License, From: Thomas Griffin, dba International Martial Arts & Boxing of Las Vegas, Nevada, Thomas M. Griffin, 100%, To: Robb & Robb, dba Bird's Super Kids Karate, 450 South Buffalo Drive, Suite 111 - Ward 2 (L.B. McDonald)
29. Approval of a new Psychic Art and Science License, Lisa A. Fiocco, dba Lisa A. Fiocco, 6848 West Charleston Blvd., Lisa A. Fiocco, 100% - Ward 1 (M. McDonald)
30. Approval of the substitution of a subcontractor for Bid Number 01.1739.02-RC, Stewart Avenue Parking Garage - Department of Public Works - Award recommended to: Triple J Trenching - Ward 5 (Weekly)
31. Approval of award of Bid Number 010013-DAR, annual requirements contract for air filter service-Department of Field Operations- Award recommended to: AFC AIR FILTER & FIRE EQUIPMENT (Estimated annual amount of \$100,000 - General Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

32. Approval of the rejection of bids and award of bid number 010031-TG, End Dump Trailer-Field Operations-Award recommended to: Blaine Equipment Company Inc. (\$29,570-Internal Service Fund)
33. Approval of the award of bid number 010033-TG, annual requirements contract for street light poles & masts-Department of Public Works-Award recommended to: Crescent Electric Supply Company (Estimated annual amount of \$300,000-General Fund)
34. Approval of revision number two to Purchase Order 209288(TG) for Firefighters Laboratory Medical Testing-Department of Fire & Rescue-Award recommended to: Associated Pathologists Labs (\$31,000-General Fund)
35. Approval of revision number one to purchase order number 209932, annual requirements contract for fire fighting tools and equipment-Department of Fire Services-Award recommended to: L.N. CURTIS & SONS (\$40,000-General Fund)
36. Approval of revision number one to purchase order number 209953, annual requirements contract for original equipment manufacturer parts-Department of Fire Services-Award recommended to: FIRST IN INC. (Estimated annual amount of \$40,000-General Fund)
37. Approval of the issuance of a purchase order for the purchase of two (2) LifePak 12 defibrillator/monitors with 3D biphasic technology (TG)-Department of Fire Services-Award recommended to: MEDTRONIC PHYSIO-CONTROL (\$40,777.34-General Fund)
38. Approval of award of Annual Requirements Contract Bid Number 010002-TC (Lot I), to furnish playground equipment; and to reject Lot II - Department of Field Operations - Award for Lot I recommended to: BOYCE RECREATION (\$60,000 - General Fund)
39. Approval of award of Annual Requirements Contract Bid Number 010021-TC, to furnish park amenities to the City of Las Vegas - Department of Field Operations - Award recommend to: Lot I - MIRACLE PLAYGROUND (\$20,000 - General Fund); Lot II through V - BOYCE RECREATION (\$24,000 - General Fund)
40. Preapproval of award for the purchase of asphalt and paving material for work to be performed on "H Street - Owens to Lake Mead, to the lowest responsible bidder; and approve the construction conflicts and contingency reserve set by Finance and Business Services - Field Operations (Engineers Estimate - \$90,000)

HUMAN RESOURCES DEPARTMENT - CONSENT

41. Approval of Arthur Andersen Consultant Services to conduct an analysis of the City's health care coverage (\$35,000 - General Fund)

PUBLIC WORKS DEPARTMENT - CONSENT

42. Approval to file a Right-of-Way Grant application with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the Northwest Quarter (NW 1/4) of Section 28, and the Northeast Quarter (NE 1/4) of Section 29, T19S, R60E, M.D.M., located along Tropical Parkway, east of Bonita Vista Street; Durango Drive, north of Tropical Parkway; and Durango Drive "S" Curve alignment between Tropical Parkway and Centennial Parkway - Ward 6 (Mack)
43. Approval to appraise and purchase or condemn right-of-way and easement parcels for the Vegas Drive/Owens Avenue Improvements Project between Rancho Drive and I-15 Freeway (\$55,000 - Regional Transportation Commission and Clark County Regional Flood Control) - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

44. Approval of a Joint-Use Agreement with the State of Nevada, Department of Transportation that will allow use of State right-of-way for City of Las Vegas drainage facilities, as well as access to and maintenance of the facilities lying within the Southwest Quarter (SW 1/4) of Section 27, the Southeast Quarter (SE 1/4) of Section 28 and the Northeast Quarter (NE 1/4) of Section 33, T20S, R61E, M.D.M. along the east side of the I-15 Freeway, north of Alta Drive/Bonneville Avenue and on the south side of the I-515 Freeway between the I-15 Freeway and the Union Pacific Railroad main line tracks - Ward 5 (Weekly)
45. Approval of a Second Supplemental Interlocal Contract #236b to increase funding and reallocate line items for Gowan Road - US 95 to Decatur Boulevard (\$127,500 - Regional Transportation Commission) - Ward 6 (Mack)
46. Approval of a Third Supplemental Interlocal Contract #238c to increase total funding for Washington Avenue - Martin L. King Boulevard to I-15 (\$820,000 - Regional Transportation Commission) - Ward 5 (Weekly)
47. Approval of a Second Supplemental Interlocal Contract #296b to increase total project funding for Jones Boulevard - Rancho to Centennial Parkway (\$912,000 - Regional Transportation Commission) - Ward 6 (Mack)
48. Approval of a Supplemental Interlocal Contract to expand the scope of the project and increase total project funding for Sound Walls at I-15/Sahara Avenue and US 95/Ann Road (\$100,000 - Regional Transportation Commission) - Wards 1 and 6 (M. McDonald and Mack)
49. Approval of Contract Modification #2 with Wells Cargo, Inc. for additional work necessary to complete the Gowan Road - US 95 to Decatur Boulevard Project (\$270,000 - Regional Transportation Commission) - Wards 4 and 6 (Brown and Mack)
50. Approval of an Engineering Design Services Agreement with Montgomery Watson America, Inc. in conjunction with the Jones Boulevard Sewer from Centennial Parkway to Farm Road (\$180,000 - Sanitation Fund) - Ward 6 (Mack)
51. Approval of Interlocal Contracts with Clark County Sanitation District and Sewer Connection Agreements requested by Glen D. Hickey, owner (Southwest Corner of Haley Avenue and Tenaya Way) - (County)
52. Approval of an encroachment request from Kenneth J. Erlanger on behalf of Las Vegas Partners, LLC, owner (southwest corner of Garces Avenue and Casino Center Boulevard) - Ward 3 (Reese)

RESOLUTIONS - CONSENT

53. R-11-2001 - Approval of a Resolution Making Provisional Order and Directing that Notice of Hearing thereon be given regarding: Special Improvement District No. 1482 - Gowan Road (Metro Park) from Hualapai Way to Jenson Street (\$101,170.79 - Levy Assessments) - Ward 4 (Brown)

REAL ESTATE COMMITTEE – CONSENT

54. Approval authorizing staff to enter into negotiations with Lloyd M. Nelson to purchase Parcel Number 138-28-214-001, approximately .38 acres, located in the vicinity of Cimarron and Westcliff Drives - Ward 2 (L.B. McDonald)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

55. Discussion and possible action concerning requested changes to the Operating Agreement between the City of Las Vegas and the YMCA (\$135,500 annually – General Fund)

ADMINISTRATIVE - DISCUSSION

- 56. Discussion and possible ratification of Robert S. Genzer as Director of Planning & Development (\$97,000 + executive benefits - General Fund)
- 57. Discussion and possible action regarding potential impacts to the City's operating budget
- 58. Discussion and possible action to direct staff to enter into an agreement with Peccole Little League for the programming of fields, construction of a batting cage and other matters pertaining thereto at Rainbow Family Park – Ward 1 (M. McDonald)

BUSINESS DEVELOPMENT - DISCUSSION

- 59. Discussion and possible action to approve the engagement of Urban Land Institute for services in conjunction with 100 South Grand Central Parkway (\$35,000 - Land Fund) - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

- 60. Discussion and possible action to authorize the City Attorney to evaluate the filing of a lawsuit to enjoin the transportation of high level nuclear waste through Las Vegas to Yucca Mountain and to take any other appropriate legal action to protect the citizens of the City of Las Vegas from the transportation of high level nuclear waste
- 61. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from January 17, 2001. Charles Edward Hipsak, 1399 S. Green Valley Parkway #621, Henderson, NV 89052
- 62. Discussion and possible action on Appeal of Work Card Denial: Adam Leslie Croom, 1724 Ryan, Las Vegas, NV 89101
- 63. Discussion and possible action on Appeal of Work Card Denial: Donald Russell Kelly Jr., 438 Don Pedro Circle, North Las Vegas, NV 89031
- 64. Discussion and possible action on Appeal of Work Card Denial: Rosemary Chirstina Payne, 2631 South Durango Drive #102, Las Vegas, NV 89117
- 65. Discussion and possible action on Appeal of Work Card Denial: Patsy Pitrello, 5815 West Oakey Boulevard, Las Vegas, NV 89146

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 66. Public hearing regarding the issuance of General Obligation (Limited Tax) Sewer and Flood Control Bonds (Additionally Secured by Pledged Revenues) in the maximum aggregate principal amount of \$55,000,000 for the purpose of financing improvements to the City's sewer and drainage system. Sewer portion to benefit entire city; flood control project to be located in Ward 5 (Weekly)
- 67. Public hearing regarding the issuance of General Obligation (Limited Tax) Golf Course Bonds (Additionally Secured by Pledged Revenues), Series 2001, in the amount of \$12,000,000, for the purpose of constructing a municipal golf course - Ward 4 (Brown)
- 68. Public hearing regarding the intent of the Las Vegas - Clark County Library District to seek Debt Management Commission approval and voter approval of a proposal to issue general obligations and levy a special elective tax (\$.0469) for library purposes

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

69. ABEYANCE ITEM - Discussion and possible action regarding Change of Ownership and Business Name for a Tavern Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Ranger Building Corporation, dba Ranger Building Corporation, Jonna S. Foresta, Pres, Secy, Treas, Sigmund A. Rogich, Dir, Rogich Family Trust, 100%, Sigmund A. Rogich, Grantor, Trustee, To: D. Westwood, Inc., dba The Board Room, 2801 Westwood Drive, Ali Davari, Dir, Pres, Treas, 50%, Hassan Davari, Dir, Secy, 50% - Ward 3 (Reese)
70. Discussion and possible action regarding a Two-year Review for an Independent Massage Therapist License, Kathy Pearson Woods, dba Relax That Body, 6436 Plumcrest Road, Kathy P. Woods, 100% - Ward 6 (Mack)

LEISURE SERVICES DEPARTMENT - DISCUSSION

71. Discussion and possible action on the 2001 Community Schools Report and a request for fee increases for Community Schools classes, Track Break, Safekey, and Kids Kamp programs

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

72. Public hearing, discussion and possible action to ratify the Southern Nevada Regional Policy Plan

PUBLIC WORKS DEPARTMENT - DISCUSSION

73. Report on the status of projects for the Environmental Division
74. Discussion and possible action on a request to install speed bumps on Saylor Way between Washington Boulevard and Carmen Boulevard (\$7,000 - Neighborhood Traffic Management Program) - Ward 5 (Weekly)

RESOLUTIONS - DISCUSSION

75. R-12-2001 – Discussion and possible action regarding a Resolution supporting legislation that would allow for the extension of the terms of office for Municipal Court Judges

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

76. Bill No. 2001-5 – Provides for the removal and disposition of abandoned shopping carts. Sponsored by: Councilman Michael J. McDonald
77. Bill No. 2001-6 – Ordinance Creating Special Improvement District No. 808 (Summerlin Area) Sponsored By: Step Requirement
78. Bill No. 2001-7 – Levies Assessment regarding: Special Improvement District No. 808 (Summerlin Area) Sponsored By: Step Requirement

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 79. Bill No. 2001-8 – Allows for the expansion of certain types of nonconforming uses under limited circumstances. Sponsored by: Councilman Michael J. McDonald
- 80. Bill No. 2001-9 – Amends the Zoning Code to allow auto brokers as a conditional use in certain zoning districts. Proposed by: Bob Genzer, Acting Director of Planning and Development

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

- 81. Bill No. 2001-10 - Bond ordinance providing for the issuance by the City of Las Vegas of its General Obligation (limited tax) Medium-Term Public Safety Bonds, Series 2001, in the amount of \$25,000,000, for the purpose of acquiring, constructing and improving fire protection projects of the City - Wards 2, 4 and 6 (L.B. McDonald, Brown and Mack)
- 82. Bill No. 2001-11 - Bond ordinance providing for the issuance by the City of Las Vegas of its General Obligation (Limited Tax) Golf Course Bonds (Additionally Secured by Pledged Revenues), Series 2001, in the amount of \$12,000,000, for the purpose of constructing a municipal golf course - Ward 4 (Brown)
- 83. Bill No. 2001-12 – Requires that a pawnbroker's description of pledged property contain manufacturer's as well as other inscribed markings of identification. Proposed by: Mark Vincent, Director of Finance and Business Services
- 84. Bill No. 2001-13 – Annexation No. A-0012-00(A) – Property Location: 330 feet east of Puli Road and 660 feet south of Lone Mountain Road; Petitioned By: Sierra Madre Visions; Acreage: Approximately 16.40 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent). Sponsored by: Councilman Larry Brown
- 85. Bill No. 2001-14 – Replaces the Central Business District Overlay District with the Downtown Overlay District, and adopts design standards related thereto. Proposed by: Bob Genzer, Acting Director of Planning and Development
- 86. Bill No. 2001-15 – Amends the Zoning Code to establish standards for the placement and buffering of certain utility boxes and other utility installations. Sponsored by: Councilman Michael Mack
- 87. Bill No. 2001-16 – Transfers to the City's Zoning Code (Title 19A) various zoning provisions contained in Title 19. Proposed by: Bob Genzer, Acting Director of Planning and Development
- 88. Bill No. 2001-17 – Designates certain investigators of the Department of Fire and Rescue as peace officers. Proposed by: Virginia Valentine, City Manager
- 89. Bill No. 2001-18 - Bond ordinance providing for the issuance of General Obligation (Limited Tax) Sewer and Flood Control Bonds (Additionally Secured by Pledged Revenues) in the maximum aggregate principal amount of \$55,000,000 for the purpose of financing improvements to the City's sewer and drainage system. Sewer portion to benefit entire city; the flood control project to be located in Ward 5 (Weekly)

1:00 P.M. - AFTERNOON SESSION

- 90. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

91. Public hearing on proposed local improvement district regarding: Special Improvement District No. 1473 - Ann Road (US-95 Freeway to Allen Lane) - (\$421,517.83 - Levy of Assessments Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
92. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1712 Lamplighter Lane. PROPERTY OWNER: MARIA DOLORES AND ROMEO J. FERRER - Ward 3 (Reese)
93. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 3520 Miramar Drive. PROPERTY OWNER: BERT GERALD - Ward 6 (Mack)
94. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 917 Hart Ave. PROPERTY OWNER: GLADYS L. REED - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

95. DEVELOPMENT AGREEMENT - DA-0001-01 - TRIAD DEVELOPMENT, LIMITED LIABILITY COMPANY - Request for a review of a Development Agreement pertaining to a parcel of land located on the southeast corner of Village Center Circle and Trails Center Drive (APN: 138-19-811-004), Wards 2 and 4 (L.B. McDonald and Brown). Staff recommends APPROVAL
96. SITE DEVELOPMENT PLAN REVIEW - Z-0068-85(55) - CITY OF LAS VEGAS ON BEHALF OF SWISHER & HALL - Request for a Site Development Plan Review FOR A PROPOSED 32,983 SQUARE FOOT OFFICE BUILDING on the southeast corner of Peak Drive and Crimson Canyon Drive (APN: 138-15-310-010), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
97. VACATION - PUBLIC HEARING - VAC-0038-00 - JOHN MILK, LIMITED LIABILITY COMPANY - Petition for a Vacation to vacate a portion of the east half of Sunny Place, north of Bonanza Road, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
98. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0066-00 - CHURCH GOD CHRIST EBENEZER - Request for a Site Development Plan Review and a Waiver of the Required Landscaping FOR A PROPOSED 10,864 SQUARE FOOT ADDITION TO AN EXISTING CHURCH at 1072 West Bartlett Avenue (APN's: 139-21-510-162, 163, 204 and 205), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

99. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0026-92(4) - LAS VEGAS VALLEY WATER DISTRICT - Request for a Site Development Plan Review of the Master Plan FOR A PROPOSED PUBLIC USE FACILITY (LAS VEGAS SPRINGS PRESERVE), INCLUDING APPROXIMATELY 266,100 SQUARE FEET OF BUILDING AREA FOR A VISITOR CENTER, INTERPRETIVE CENTER, MUSEUM, RESEARCH AREA, GARDEN SUPPORT, AND ADMINISTRATIVE OFFICES, on 175.58 acres located on the east side of Valley View Boulevard, between Alta Drive on the south and the US 95 Highway on the north (APN: 139-29-401-001, 139-30-804-001, 139-32-101-001, 139-31-602-003 and 004), C-V (Civic) Zone, Ward 1 (M. McDonald). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
100. ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - Z-0100-97(2) - CITY OF LAS VEGAS - Required Review for 13 EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS on property bounded by U.S.-95, I-15, and Grand Central Parkway (APN: 139-33-710-001, 139-33-610-002, 139-33-511-002, and 139-33-410-002), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
101. REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0109-98(1) - OXFORD TECHNOLOGY, INC. ON BEHALF OF PACIFIC BELL MOBILE SERVICES - Required Two Year Review on an approved Special Use Permit at 2310 Las Vegas Boulevard South (APN: 162-04-813-069) which allowed a 50 foot high communication tower, R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
102. REQUIRED TWO YEAR REVIEW - REZONING - PUBLIC HEARING - Z-0095-91(3) - BUREAU OF LAND MANAGEMENT - Required Two Year Review on an approved Review of Condition for 20 acres on the northwest corner of the intersection of Decatur Boulevard and Iron Mountain Road (APN: 125-01-701-001) which allowed the delay of the installation of the required landscaping, C-V (Civic) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
103. REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0035-93(2) - FLETCHER JONES ON BEHALF OF LARSEN ELECTRIC SIGN COMPANY - Required Five Year Review on an approved Special Use Permit on the southeast corner of the intersection of Rancho Drive and Ann Road (APN: 125-34-501-003) which allowed a 40 foot high, 12 foot 6 inch x 17 foot 6 inch off-premise advertising (billboard) sign, C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
104. SPECIAL USE PERMIT - PUBLIC HEARING - U-0192-00 - WILD WEST II, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED RESTAURANT at 2650 Tenaya Way (APN: 138-15-710-024), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
105. SPECIAL USE PERMIT - PUBLIC HEARING - U-0193-00 - GILDAY TRUST - Request for a Special Use Permit FOR PACKAGED LIQUOR SALES IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE at 7010 West Charleston Boulevard (APN: 138-34-402-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
106. SPECIAL USE PERMIT - PUBLIC HEARING - U-0195-00 - SMITH-ENGLAND TRUST - Request for a Special Use Permit FOR A 270-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT located at 440 Hoover Avenue (APN: 139-34-410-141 and 163), C2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
107. VACATION RELATED TO U-0195-00 - PUBLIC HEARING - VAC-0037-00 - SMITH-ENGLAND TRUST - Request for a Petition to vacate the public sewer easement generally located between Las Vegas Boulevard and 4th Street, south of Hoover Avenue, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

108. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0195-00 & VAC-0037-00 - PUBLIC HEARING - Z-0100-64(176) - SMITH-ENGLAND TRUST - Request for a Site Development Plan Review FOR A PROPOSED 120,330 SQUARE FOOT,

270 UNIT MIXED-USE MULTI-FAMILY RESIDENTIAL DEVELOPMENT; FOR A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE DESIGN AND LANDSCAPE STANDARDS; AND FOR A WAIVER OF THE OFF-STREET PARKING REQUIREMENTS on 0.70 acres located at 440 Hoover Avenue (APN:139-34-410-141 and 163), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL

109. REZONING - PUBLIC HEARING - Z-0108-00 - L. T. ENTERPRISES, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: RE (Residence Estates) and C-2 (General Commercial) TO: C-1 (Limited Commercial) on 1.04 acres located on the west side of Leon Avenue, approximately 400 feet south of Alexander Road (APN: 138-12-110-020), PROPOSED USE: OFFICE, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
110. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0031-00 - JESUS AND DALIA SANCHEZ - Request to Amend a portion of the Southeast Sector of the General Plan FROM: L (Low Density Residential) TO: O (Office) on 0.15 acres at 2412 East Ogden Avenue (APN: 139-35-718-009), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
111. REZONING RELATED TO GPA-0031-00 - PUBLIC HEARING - Z-0089-00 - JESUS AND DALIA SANCHEZ - Request for a Rezoning FROM: R-2 (Medium-Low Density Residential) TO: P-R (Professional Office and Parking) on 0.15 acres at 2412 East Ogden Avenue (APN: 139-35-718-009), PROPOSED USE: OFFICE, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
112. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0043-00 - CLARK COUNTY SCHOOL DISTRICT - Request to Amend a portion of the Southeast Sector of the General Plan FROM: P (Park) TO: PF (Public Facility) of 13.65 Acres on the southwest corner of 28th Street and Stewart Avenue, (APN's: 139-36-302-001 and 002), Ward 3 (Reese). Staff recommends APPROVAL. The Planning Commission (4-0-2 vote) failed to obtain a super-majority vote on a motion for approval which is tantamount to DENIAL
113. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0043-00 - PUBLIC HEARING - SD-0071-00 - CLARK COUNTY SCHOOL DISTRICT - Request for a Site Development Plan Review FOR A PROPOSED 62,500 SQUARE FOOT ELEMENTARY SCHOOL AND 4.5 ACRE CITY PARK on 13.65 acres at the southwest corner of the intersection of Stewart Avenue and 28th Street (APN: 139-36-302-001 and 002), C-V (Civic) Zone, Ward 3 (Reese). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
114. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND HEARINGS OFFICER MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza

City Hall Plaza, Special Outside Posting Bulletin Board